

AMO

HAZRATE
AYYUB
عليه السلام

RE WAQIWE PAR TEHQEED

By

ABDE MUSTAFA OFFICIAL

Abde Mustafa Official Ke Baare Mein

Abde Mustafa Official Ek Islami Tanzeem Hai Jo Ahle Sunnat Wa Jama'at Ke Manhaj Par Kaam Kar Rahi Hai

Is Tanzeem Ka Maqsad Quraano Sunnat Ki Taleemat Ko Aam Karna Hai Aur Khidmat E Khalq Bhi Isi Maqsad Ke Tehat Hai

Sana 2014 Isvi Mein Hindustan Ke Shehar Hazaribagh Se Chand Logon Ne Mil Kar Is Safar Ka Aaghaz Kiya Phir Aage Chal Kar Kayi Log Is Me Shamil Hote Gaye Aur Bahut Hi Qaleel Muddat Mein Abde Mustafa Official Ek Tanzeem Ban Kar Saamne Aayi

Aaghaz Is Tarah Hua Ke Logon Mein Ilm Ki Kami aur Amal Se Doori Ko Dekhte Huye Haftawaar Ijtema'at Ka Ehtimam Kiya Gaya Jis Mein Har Hafte Alag Alag Gharon Me Mehfil Sajayi Jaati Phir Ilmi Aur Islaahi Bayanat Diye Jaate Aur Iske Liye Ulama -e- Ahle Sunnat Ko Mad'oo kiya Jaata Tha

Kayi Maheeno Balki Ek Saal Se Zaaid Ye Silsila Jaari Raha, Is Ke Sath Sath Yadgaar Ayyam Ki Munasibat Se Jalse Karwana, Milaadun Nabi Ke Juloos Ka Ehtimam Karna Aur Khalq Ki Khidmat Bhi Jaari Rahi

Is Ke Baad Hum Ne Electronic Media Ke Zariye Tezi Se Phail Rahi Buraiyon Ko Dekha To Mahsoos Hua Ke Is Maidan Mein Bhi Utarne Ki Sakht Zaroorat Hai Aur Phir Apne Maqsad Ke Husool Ke Liye Hum Ne Is Taraf Rukh Kiya

Mukhtalaf Social Networking Websites Aur Applications Par Jab Kaam Shuru Kiya Gaya To Bahut Ki Kam Waqt Mein Badhti Maqbooliyat Ko Dekh Kar Is Ka Yaqeen Ho Gaya Ke Is Maidan Me Kaam Karna Kitna Zaroori Hai

Is Ke Liye Hum Ne Facebook, WhatsApp, Blogger Aur Baad Mein Telegram, Instagram, YouTube aur Website Ko Zariya Bana Kar Logo Tak Pahuchane Ki Koshish Ki

ABOUT US

Tanzeem Se Munsalik Har Shakhs Ki Pur Khuloos Kawisho Ne Bahut Jald Apna Rang Dikhaya Aur Dekhte Hi Dekhte Ye Naam "Abde Mustafa Official" Hazaaro Logon Ne Jaan Liya

Is Tanzeem Ki Janib Se :

Ilmi, Tehqeeqi Aur Islaahi Tehreero Ko Aam Kiya Jata Hai Taaki Logon Ke Aqaido Nazariyat Aur Aamaal Ki Islaah Ho Sake,

Tehqeeqi Mauzu'at Par Risaale Tarteef Diye Jate Hain,

Kutub Wa Rasail Ko Telegram Ke Zariye Aam Kiya Jata Hai,

Tehreerat Aur Rasail Ko Chand Mukhtalaf Zubaano Me Tarjuma Kar Ke Aam Kiya Jata Hai Taaki Zyada Logon Tak Paigham Pahunchaya Jaa Sake,

WhatsApp Par Saikdo Groups Mein Logon Ko Jod Kar Mukhtalaf Mauzu'at Par Tehreerein Waghaira Bheji Jaati Hain,

YouTube Par Videos Record Kar Ke Upload Ki Jaati Hain,

Instagram Par Tasweerein Upload Ki Jaati Hain Jo Aayaat, Ahadees Aur Aqwal Par Mushtamil Hoti Hain,

In Ke Ilawa Sunniyo Ke Aapas Mein Nikah Ke Liye Ek Service Banaam "E Nikah Service" Shuru Ki Gayi Hai Jahan Poore Hindustan Se Nikah ke Liye Sunni Ladke Aur Ladkiyon Ki Profile Banayi Jati Hai Taaki Log Aasani Se Rishte Talaash Kar Sakein,

Ab Tak Ahle Sunnat Ke Liye Koi Khaas Aisi Service Maujood Nahi Thi Allah Ki Taufique Se Humein Is Par Bhi Kaam Karne Ka Mauqa Mila

Ye Safar Jaari Hai Aur Har Din Ye Koshish Ki Jaati Hai Ke Ise Pehle Se Behtar Banaya Jaaye Aur Bade Se Bade Paimane Par Kaam Kiya Jaaye Insha Allah Ye Koshishein Is Tanzeem Ke Saath Mil Kar Kaam Karne Walon Ke Liye Maghfirat Ka Zariya Hongi Aur Us Din Jab Logon Ke Aamal Zaahir Honge Aur Hisabo Kitab Hoga To Ye Aaj Ka Kaam Us Din Ke Liye Aaram Hoga, Insha Allah

Abde Mustafa Official

Hazrat Ayyoob Ke Waqiye Par Tehqeeq

Hazrat Ayyoob Alaihissalam Allah Ke Nabi Hain. Aap Hazrate Ishaq Alaihissalam Ki Aulad Mein Se Hain. Allah Ta'ala Ne Aapko Kasrate Maal Aur Aulad Se Nawaza Tha. Aap Par Ek Waqt Aisa Aaya Ke Allah Ta'ala Ne Aapko Azmaish Mein Daala Aur Aapki Aulad Aur Maal Waghaira Aapse Dur Ho Gaye.

Allah Ki Raah Mein Uske Nek Bando Ki Azmaish Hoti Hai Aur Chunke Ambiya-e-Kiram Zyada Mehboob Hote Hain To Unki Azmaish Aam Logo Ke Muqabil Badi Hoti Hai Aur Phir Unke Darjaat Ko Be Hisab Bulandi Ataa Ki Jaati Hai.

Hazrat Ayyoob A'laihissalam Ke Sabr Ki Misal Di Jati Hai. Sabre Ayyoob Ka Waqiya Bahut Mashhoor Hai. Aksar Muslamano Ko Na Sirf Ye Maloom Hai Balke Wo Apne Mushkil Waqt Mein Ise Yaad Kar Ke Isse Madad Bhi Lete Hain. Is Waqiye Se Mutaliq Kayi Batein Aisi Mashhoor Ho Gayi Hain Jo Durust Nahi Hain. Wo Batein Is Tarah Hain Ke Aap Ke Jism Mein Keede Pad Gaye The Jis Ki Wajah Se Log Aap Se Door Hone Lage Aur Aap Ko Gaaon Se Baahar Nikal Diya Gaya.

Ek Qawwal Ne Ye Tak Kaha Ke Logo Je Aapko Wahan Phenk Diya Jahan Kooda Phenka Jaata Hai.

ولا حول ولا قوة الا بالله العلي العظيم

Ham Ne Is Waqiye Ke Baare Mein Baaz Ulama-e-Ahl-e-Sunnat Ki Tehqeeqat Ko Jama Kiya Hai Taake In Be Asl Baato Ka Radd Ho Sake Aur Saath Mein Asal Waqiye Se Logo Ko Roshnaas Karaya Jaaye.

Iska Janna Bahut Zaroori Hai Warna Ambiya E Kiram Ki Taraf Aisi Batein Mansoob Karna Ek Musalman Ke Liye Uske Imaan Par Asar Andaz Ho Sakta Hai.

Khalifa -e- Huzoor Muftiye Aazam -e- Hind, Shaarahe Bukhari, Allama Mufti Shariful Haque Amjadi Rahimahullahu Ta'ala Likhte Hain Ke Ye Sahih Hai Aur Quraan Se Saabit Hai Ke Hazrate Ayyub Alaihissalam Ko Ba Taure Aazmayish Beemari Mein Mubtala Kiya Gaya Aur Wo Beemari Kya Thi To Bahut Se Mufasssireen Ne Likha Hai Ke Aapke Jism Par Phode Nikal Aaye The Jis Mein Keede Pad Gaye The

Jis Sawal Ke Jawab Mein Aapne Ye Tehreer Farmaya Hai Us Mein Saayil Ne Ek Riwayat Ka Zikr Kiya Tha Jo Kuchh Is Tarah Bayaan Ki Jaati Hai Ke Hazrat Ayyub Alaihissalam Ke Jism Se Ek Keeda Paani Mein Gira Aur Wo Jheenga Machhli Ban Gaya

Aap Likhte Hain Ke Ye Riwayat Meri Nazar Se Nahin Guzri Aur Jisne Bayaan Ki Hai Us Par Lazim Hai Ke Hawala Pesh Kare Aur Agar Wo Khud Ghad Kar Bayaan Karta Hai To Us

Par Tauba Farz Hai (Phir Aap Likhte Hain Ke) Ye Bhi Haque Hai Ke Ambiya -e- Kiraam Aisi Beemari Se Munazza Hain Jis Se Ghin Aaye

(فتاویٰ شارح بخاری، ج 1، ص 512)

Ek Aur Sawal Kiya Gaya Jis Mein Jism Par Keede Pad Jaane Ki Baat Thi To Aap Likhte Hain Ke Ye Waqiya Tafaseer Ki Kutub Mein Maujood Hai Aur Ye Ba Taure Aazmayish Tha Lihaza Is Par Koi Aitraz Nahin

(ایضاً، ص 553)

Hazrat Allama Mufti Waqaruddin Qadri Rahimahullahu Ta'ala Likhte Hain Ke :

Hazrate Ayyoob Alaihissalam Ke Jism Par Aise Keede Padna Manqool To Hai Par Tamam Mufasssireen Ne Ise Naqal Nahin Kiya Hai

Baaz Tafseero Mein Aise Waqiyaat Ko Likh Kar Inki Sihhat (Yaani Sahih Hone) Ke Baare Mein Ye Likh Diya Gaya Hai Ke Allah Ta'ala Behtar Jaanta Hai Jisse Maloom Hota Hai Ke Inhein Bhi Waqiye Ke Baare Mein Shubha (Doubt) Tha

Allah Ta'ala Ambiya -e- Kiraam Ko Kisi Aise Marz Mein Mubtala Nahin Farmata Jisse Logon Ko Nafrat Ho Lihaza Jab Tak Kisi Sahih Hadees Se Ye Waqiya Saabit Na Ho, Tab Tak Ise Bayaan Karna Theek Nahin Hai

(انظر: وقار الفتاویٰ، ج 1، ص 70)

Yahan Sawal Karne Waale Ne Chand Waqiyaat Ka Zikr Kiya Tha Maslan Keede Pad Jaana Phir Logon Ka Aapko Ilaqe Se Baahar Nikaal Dena Aur Phir Ye Ke Jab Koi Keeda Badan Se Neeche Gir Jaata To Aap Use Utha Kar Waapas Jism Par Rakh Lete Waghaira

Ye Baat To Kutub -e- Aqaid Mein Milti Hai Ke Ambiya -e- Kiraam Aisi Beemari Se Paak Hote Hain Jinse Log Nafrat Karein Ya Ghin Karein Kyunki Agar Aisa Ho To Phir Fareeza -e- Tableegh Mein Rukawat Banega Aur Ambiya Logon Ke Darmiyan Hidayat Le Kar Aate Hain Phir Agar Unko Aisa Marz Ho To Log Door Honge Aur Ye Is Fareeza -e- Tableegh Ke Maane Hoga

Fatawa Markaz Tarbiyat -e- Ifta Mein Ek Sawal Hai Ke Hazrate Ayyub Alaihissalam Ko Kis Tarah Ka Marz Hua Tha? Aur Kya Jism Par Keede Pade The Ya Nahin?

Maulana Muhammad Habeebullah Misbahi Likhte Hain Ke Hazrate Ayyoob Alaihissalam Ki Aazmayish Se Mutalliq Jo Waqiyaat Mash'hoor Hain Unhein Jhutlaya Nahin Ja Sakta Jis Tarah Hazrate Adam Alaihissalam Ki Tauba Ke Mutalliq Waqiyaat Albatta Ahadees -e- Sahiha Mein Keede Padne Ka Zikr Kahin Nahin Milta, Beshak Allah Ta'ala Ne Hazrate Ayyoob Alaihissalam Ko Aazmayish Mein Daala Phir Aapke Maqaam -e- Rif'at Mein Bulandi Ata Farmayi

(فتاویٰ مرکز تربیت افتاء، ج 2، ص 393)

Jab Ahadees -e- Sahiha Mein Keede Padne Ka Zikr Nahin To Aisi Riwayato Ko Bayaan Karna Durust Nahin Hai Kyunki Ek Taraf Aqaid Mein Ye Baat Sarahat Ke Saath Mazkoor Hai Ke Ambiya -e- Kiraam Aisi Beemariyo Se Paak Hote Hain Jinse Awaam Nafrat Karti Ho Ya Jinse Ghin Karti Ho

Allama Badruddin Ayeni Hanafi Rahimahullahu Ta'ala Likhte Hain Ke Hazrate Ayyoob Alaihissalam Ne Jo Farmaya Tha Ke Aye Rab Mujhe Sakht Takleef Pahunchi Hai To Is Takleef Ke Bayaan Mein Hasbe Zel Aqwaal Hain :

(1) Hazrate Ayyub Alaihissalam Ko Ye Takleef Isliye Pahunchi Ke Logon Ne Kaha Ke Inhone Koi Bada Gunaah Kiya Hoga Tabhi Inhein Ye Marz Hua Hai (Maaz Allah)

(2) In Par 40 Dino Tak Wahi (Allah Ki Taraf Se Paigham) Nahin Aaya Tha Jiski Wajah Se Takleef Huyi

(3) Ye Aapne Us Waqt Dua Ki Thi Jab Keedo Ne Aapke Poore Jism Ko Kha Liya Tha Aur Aapke Jism Ki Taraf Chalne Lage The

Is Par Allama Ghulam Rasool Sayeedi Rahimahullahu Ta'ala Likhte Hain Ke Ye Mahaz Batil Hai

Allah Ke Nabi Aisi Beemariyo Se Paak Hote Hain Jinse Log Nafrat Karein Aur Keede Pad Jaana Dekhne Waalo Ke Liye Moojibe Nafrat Hai

Allah Ke Nabi Pur Kashish Hote Hain Ke Log Unki Taraf Raghat Karein Na Ke Wo Aise Haal Mein Ho Ke Log Unse Door Ho Jaayein Aur Nafrat Karein

(4) Ye Dua Aapne Us Waqt Ki Thi Jab Aapki Biwi Aapko Chhod Kar Chali Gayi Thi Aur Koi Aapki Dekh Bhaal Karne Waala Na Tha

(5) Hazrate Hasan Basri Ne Bayaan Kiya Ke Ibleese Layeen Ek Bakri Ka Bachha Le Kar Hazrate Ayyub Alaihissalam Ki Biwi Ke Paas Aaya Aur Kaha :

Tum Apne Shauhar Se Kaho Ke Is Bakri Ke Bachhe Ko Mere Naam Par Zibah Kar Dein Phir Wo Tanderust Ho Jaayenge Phir Wo Le Kar Gayi Aur Bataya To Hazrate Ayyub Alaihissalam Ne Farmaya Ke Tum Mujhe Halaak Karne Lagi Thi!

Jab Allah Ne Mujhe Shifa Di To Main Tumhein 100 Kode Maarunga

Phir Aapne Apni Biwi Ko Ghar Se Nikaal Diya Aur Akele Reh Gaye Tab Ye Kaha Ke "Mujhe Sakht Takleef Pahunchi Hai"

Inke Ilawa Aur Bhi Aqwaal Hain

Agar Ye Aitraz Kiya Jaaye Ke Jab Hazrate Ayyub Alaihissalam Ko Ibteda Mein Takleef Pahunchi To Us Waqt Aapne Dua Kyun Nahin Ki?

Is Ka Jawab Ye Hai Ke Unhein Ilm Tha Ke Ye Taqdeer Hai Aur Banda Taqdeer Mein Tasarruf Nahin Kar Sakta Aur

Dusra Jawab Ye Hai Ke Ibteda Mein Isliye Dua Nahin Ki Taaki Beemari Se Aapko Zyada Sawaab Mile

Aur Is Aayat Mein Ye Hai Ke Tu Raham Karne Waalo Se Zyada Raham Karne Waala Hai

Ba Zaahir Ye Chahiye Tha Ke Wo Allah Se Dua Karte Ke Meri Is Takleef Ko Door Farma Par Aapne Dua Ki Ke Tu Sab Se Zyada Raham Karne Waala Hai Goya Is Mein Aap Alaihissalam Ne Kaha Ke Tu Raham Karne Waala Hai Aur Mere Haal Par Raham Farma Aur Mujhe Is Marz Se Shifa Ata Farma

Hazrate Ayyoob Alaihissalam Ki Beemari Ke Qisse Ke Mutalliq Imam Ibne Abi Haatim, Imam Ibne Jareer, Imam Ibne Hibban Aur Hakim Ne Apni Apni Sanado Ke Saath Hazrate Anas Radiallaho Ta'ala Anho Se Ye Riwayat Ki Hai Ke Hazrate Ayyub Alaihissalam Marz Mein 13 Saal Mubtala Rahe Aur Khalid Bin Dareek Ne Kaha Ke 80 Saal Ki Umr Mein Aapke Saath Ye Mamla Pesh Aaya Tha Aur Hazrate Ibne Abbas Ne Farmaya Ke Wo Is Museebat Mein 7 Saal Mubtala Rahe Aur Un Par Ye Museebat 70 Saal Ki Umr Mein Aayi Thi

Hasan Basri Ki Taraf Mansoob Hai Ke Unhone Kaha Ke Hazrate Ayyub Alaihissalam Ko Bani Israyeel Ke Kachra Ghar Mein Phenk Diya Gaya Tha Aur Wo 7 Saal Tak Is Mein Pade Rahe The

Ye Riwayat Sahih Nahin Hai

Allah Ta'ala Apne Nabiyo Ko Ba Waqaar Haalat Mein Rakhta Hai Aur Unko Koode Karkat Ki Jagah Phenk Dena Aur Saat Saal Tak Unka Wahan Pade Rehna Unke Waqaar Aur Unki Azmat Ke Manafi Hai

Allah Ta'ala Apne Nabiyo Ke Mutalliq Farmata Hai :

إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ (آل عمران: 33)

"Beshak Allah Ne Chun Liya Adam Aur Nooh Aur Ibrahim Ki Awlaad Aur Imran Ki Awlaad Ko (Unke Zamane Ke) Saare Jahaan Waalo Par"

Allah Ta'ala Irshad Farmata Hai :

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِنْ قَبْلُ ۚ وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ ۚ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ
وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَىٰ ۖ كُلًّا مِّنَ الصَّالِحِينَ

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُوسُفَ وَهَارُونَ ۚ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ (الانعام: 84 تا 86)

"Aur Humne Ibrahim Ko Is'haaq Aur Yaqoob Ata Kiye, Aur Humne Sab Ko Hidayat Di Aur Isse Pehle Humne Nooh Ko Hidayat Di Aur Un Ki Awlaad Mein Se Dawood Aur Suleman Aur Ayyub Aur Yusuf Aur Moosa Aur Haroon Ko

Hidayat Di Aur Hum Isi Tarah Neki Karne Waalo Ko Jaza Dete Hain, Aur Zakariya Aur Yahya Aur Eisa Aur Ilyas (Sab Ko Hidayat Di Aur) Ye Sab Saliheen Mein Se Hain Aur Ismayeel Aur Al Yasa Aur Yunus Aur Looth (Ko Hidayat Di) Aur Hum Ne In Sab Ko Tamam Jahaan Waalo Par Fazeelat Ata Farmayi"

Aale Imran Ki Aayaat Mein Allah Ta'ala Ne In Ke Baare Mein Farmaya Ke Humne Inko Chun Liya Yaani Pasand Aur Muntakhab Kar Liya Aur Jo Allah Ta'ala Ka Pasandeeda Aur Pyara Ho Us Ke Baare Mein Ye Kaise Kaha Ja Sakta Hai Ke Wo Saat Saal Tak Koode Kachre Mein Pada Raha?

Suratul Anaam Ki Aayaat Mein Hazrate Ayyub Alaihissalam Samet Deegar Ambiya Ke Liye Farmaya Ke Humne Inhein Tamam Jahaan Waalo Par Fazeelat Di Hai To Kya Ye Ho Sakta Hai Ke Jise Allah Ta'ala Ne Jahaan Waalo Par Fazeelat Di Ho Wo 7 Saal Tak Koode Kachre Mein Pada Rahe? (Maaz Allah)

Allah Ta'ala Ambiya Alaihimussalam Ko Pasandeeda Aur Marghoob Aur Dilkash Shakhs Bana Kar Dunya Mein Bhejta Hai Taaki Log Unki Taraf Raghat Karein Aur Unse Manoos Ho Aur Jo Allah Ka Paigham Sunayein Log Use Qabool Karein Aur Jo Shakhs 7 Saal Tak Koode Kachre Mein Pada Rahega To Log Uski Taraf Raghat Kar Ke, Usse Mutassir Ho Kar Us Ka Paigham Sunenge Ya Usse Mutanaffar Honge

Ye Riwayat Ambiya -e- Kiraam Ki Azmat Aur Unke Mansab Ke Bilkul Khilaf Hai Aur Allah Ta'ala Ambiya Ko Jis Hikmat Ke Liye Dunya Mein Bhejta Hai, Us Hikmat Ke Manafi Hai Allama Ayeni Par Lazim Tha Ke Is Riwayat Ko Apni Sharah Mein Naqal Na Karte Aur Agar Kar Diya Tha To Is Ka Radd Karte

Hazrate Ayyoob Alaihissalam Par Koi Sakht Beemari Musallat Ki Gayi Thi Par Wo Beemari Aisi Nahin Thi Ke Jisse Log Ghin Khaayein, Hadeese Sahih Marfu Mein Is Qism Ki Kisi Cheez Ka Zikr Nahin Hai Sirf Un Ke Maal Maweshi Aur Awlaad Ke Mar Jaane Ka Aur Beemari Par Sabr Karne Ka Zikr Hai

Ulama Aur Wayizeen Ko Chahiye Ke Wo Hazrate Ayyub Alaihissalam Ki Taraf Aise Ahwaal Ko Mansoob Na Karein Jinse Logon Ko Ghin Aaye Aur Darje Zel Aayat Ko Bhi Malhooze Khatir Rakhna Chahiye

"Aur Ye Sab Humare Pasandeeda Aur Nek Log Hain"

(ص:48)

Allama Ghulam Rasool Sayeedi Rahimahullahu Ta'ala Ne Is Ke Ilawa Jo Humne Bukhari Ki Sharah Neamul Baari Se Naqal Kiya, Quraan Ki Tafseer Tibyaanul Quraan Mein Bhi Is Par Tafseeli Bahas Ki Hai, Likhte Hain :

Ulama -e- Tafseer Aur Ulama -e- Tarikh Ne Ye Bayaan Kiya Hai Ke Hazrate Ayyub Alaihissalam Bahut Maldaar Shakhs The, Un Ke Paas Har Qism Ka Maal Tha, Maweshi Aur Ghulam The Aur Zarkhez Aur Ghalla Se Lahlahate Huye Khet Aur Baghaat The Aur Hazrate Ayyub Alaihissalam Ki Awlaad Bhi Bahut Thi Phir Unke Paas Se Ye Tamam Neamatein Jaati Rahi Aur Unke Dil Aur Zubaan Ke Siwa Unke Jism Ka Koi Uzw Salamat Na Raha Jinse Wo Allah Ta'ala Ka Zikr Karte Rehte The Aur Wo In Tamam Masaib Mein Sabir The Aur Sawaab Ki Niyyat Se Subah Aur Shaam Aur Din Aur Raat Allah Ta'ala Ka Zikr Karte Rehte The

Unke Marz Ne Bahut Tool Kheenchta Hatta Ke Unke Dost Aur Ahbaab Unse Ukta Gaye, Unko Shehar Se Nikaal Diya Gaya Aur Koode Aur Kachre Ki Jagah Daal Diya Gaya, Unki Biwi Ke Siwa Unki Dekh Bhaal Karne Waala Koi Na Tha, Unki Biwi Logon Ke Ghar Mein Kaam Karti Aur Usse Jo Ujrat Milti Usse Apni Aur Hazrate Ayyub Ki Zarooriyaat Ko Poora Karti

Wahab Bin Munabbe Aur Deegar Ulama -e- Bani Israyeel Ne Hazrate Ayyub Alaihissalam Ki Beemari Aur Unke Maal Aur Awlaad Ki Halakat Ke Mutalliq Bahut Taweel Qissa Bayaan Kiya Hai

Mujahid Ne Bayaan Kiya Hai Ke Hazrate Ayyub Alaihissalam Wo Pehle Shakhs Hain Jinko Chechak Huyi

Thi, Unki Beemari Ki Muddat Mein Kayi Aqwaal Hain, Wahab Bin Munabbe Ne Kaha Wo Teen Saal Tak Beemari Mein Mubtala Rahe

Hazrate Anas Radiallaho Ta'ala Anho Ne Kaha Wo Saat Saal Aur Kuchh Maah Beemari Mein Mubtala Rahe, Unko Bani Israyeel Ke Kachre Daalne Ki Jagah Par Daal Diya Gaya Tha Aur Unke Jism Mein Keede Pad Gaye The Hatta Ke Allah Ta'ala Ne Unse Beemari Ko Door Kar Diya Aur Un Ko Sihhat Aur Aafiyat Ata Farmayi

Hameed Ne Kaha Wo 18 Saal Beemari Mein Mubtala Rahe, Unke Saare Jism Se Gal Kar Gosht Gir Gaya Tha Aur Jism Par Sirf Haddiya Aur Kuchh Gosht Baaqi Reh Gaya Tha

Ek Din Unki Biwi Ne Kaha Aye Ayyub Aapki Beemari Bahut Tool Pakad Gayi Hai, Aap Allah Ta'ala Se Dua Karein Ke Wo Aapko Sihhat Aur Aafiyat Ata Farmaye

Hazrate Ayyoob Alaihissalam Ne Farmaya Ke Main 70 Saal Sihhat Aur Aafiyat Ke Saath Raha Hoon, Haq To Ye Hai Ke Main Ab 70 Saal Sabr Karoon

(البدایہ والنہایہ، ج 1، ص 308، 309، مطبوعہ دار الفکر بیروت، 1418ھ)

Jism Par Keede Padne Ki Tehqeeq :

Hafiz Abul Qasim Ali Bin Al Hasan Ibne Asaakir (Mutawaffa 571 Hijri) Ne Hazrate Ayyoob Alaihissalam Ki Beemari Ka Naqsha Is Tarah Kheench Hai :

Zubaan Aur Dil Ke Ilawa Hazrate Ayyub Alaihissalam Ke Tamam Jism Par Keede Pad Gaye The

Unka Dil Allah Ki Madad Se Ghani Tha Aur Zubaan Par Allah Ka Zikr Jaari Rehta Tha

Keedo Ne Unke Tamam Jism Ko Kha Liya Aur Jism Par Bas Haddiya Aur Ragein Baaqi Reh Gayi Thi Phir Keedo Ke Khaane Ke Liye Bhi Kuchh Baaqi Na Raha Phir Keede Ek Dusre Ko Khane Lage, Do Keede Baaqi Reh Gaye The, Unhone Bhook Ki Shiddat Mein Ek Dusre Par Hamla Kiya Aur Keeda Dusre Ko Kha Gaya Phir Ek Keeda Unke Dil Ki Taraf Badha Taaki Us Mein Soorakh Kare Tab Hazrate Ayyub Alaihissalam Ne Ye Dua Ki Ke Beshak Mujhe Sakht Takleef Pahunchi Hai Aur Tu Sab Reham Karne Waalo Se Zyada Reham Karne Waala Hai

(مختصر تاریخ دمشق، ج 5، ص 107، مطبوعه دار الفکر بیروت، 1404ھ)

Hazrate Ayyoob Alaihissalam Ke Jism Mein Keede Padne Ka Waqiya Hafiz Ibne Asakir Aur Hafiz Ibne Kaseer Dono Ne Bani Israyeel Ke Ulama Se Naqal Kiya Hai...

Hazrate Ayyoob Alaihissalam Ke Jism Mein Keede Padne Ka Waqiya Hafiz Ibne Asakir Aur Hafiz Ibne Kaseer Dono Ne Bani Israyeel Ke Ulama Se Naqal Kiya Hai Aur Inki Itteba Mein Mufasssireen Ne Bhi Zikr Kiya Hai Lekin Humare Nazdeek Ye Waqiya Sahih Nahin Kyunki Allah Ta'ala Ambiya Alaihimussalam Ko Aise Haal Mein Mubtala Nahin Karta Jisse Logon Ko Nafrat Ho Aur Wo Un Se Ghin Khaayein

Allah Ta'ala Ne Ambiya Alaihimussalam Ke Mutalliq Farmaya :

Ye Sab Humare Pasandeeda Aur Nek Log Hain

(ص:47)

Hazrate Ayyoob Alaihissalam Par Koi Sakht Beemari Musallat Ki Gayi Thi Lekin Wo Beemari Aisi Nahin Thi Jisse Log Ghin Khaayein

Hadeese Sahih Marfu Mein Bhi Is Qism Ki Kisi Cheez Ka Zikr Nahin, Sirf Unki Awlaad Aur Unke Maal Maweshi Ke Mar Jaane Aur Unke Beemar Hone Par Sabr Ka Zikr Hai

Ulama Aur Wayizeen Ko Chahiye Ke Wo Hazrate Ayyub Alaihissalam Ki Taraf Aise Ahwaal Ko Mansoob Na Karein Jinse Logon Ko Ghin Aaye

Ab Hum Is Silsile Mein Hadeese Sahih Marfu Ka Zikr Kar Rahe Hain

Hazrate Anas Bin Malik Radiallaho Ta'ala Anho Bayaan Karte Hain Ke Rasoolullah Sallallahu Ta'ala Alaihi Wasallam Ne Irshad Farmaya :

Beshak Hazrate Ayyub Alaihissalam Apni Beemari Mein 18 Saal Mubtala Rahe, Unke Bhaiyo Mein Se Do Shakhso Ke Siwa Sab Logon Ne Unko Chhod Diya Khwah Wo Rishtedar Ho Ya Aur Log Ho

Wo Dono Roz Subah Wa Shaam Inke Paas Aate The

Ek Din Ek Ne Dusre Se Kaha Ke Kya Tum Ko Maloom Hai Ke Ayyub Ne Koi Aisa Bahut Bada Gunaah Kiya Hai Jo Dunya Mein Kisi Ne Nahin Kiya,

Dusre Ne Kaha Kyunki 18 Saal Se Allah Ta'ala Ne Is Par Raham Nahin Farmaya Hatta Ke Isse Iski Beemari Ko Door Farma Deta

Hazrate Ayyoob Alaihissalam Ne Kaha Ke Main Iske Siwa Aur Kuch Nahin Jaanta Ke Do Aadmiyo Ke Paas Se Guzra Jo Aapas Mein Jhagad Rahe The Aur Allah Ta'ala Ka Zikr Kar Rahe The, Main Apne Ghar Gaya Taaki Unki Taraf Se Kaffar Ada Karoon Kyunki Mujhe Ye Napasand Tha Ke Haq Baat Ke Siwa Allah Ta'ala Ka Naam Liya Jaaye

Hazrate Ayyoob Alaihissalam Apni Zarooriyaat Ke Liye Jaate The Aur Jab Unki Haajat Poori Ho Jaati To Unki Biwi Un Ka Haath Pakad Kar Le Aati

Ek Din Unko Waapas Aane Mein Kaafi Der Ho Gayi, Allah Ta'ala Ne Un Par Ye Wahi Ki :

(Zameen Par) Apni Edi Maariye, Ye Nahane Ka Thanda Aur Peene Ka Paani Hai

Allah Ta'ala Ne Unki Saari Beemari Ko Is Us Paani Mein Nahane Se Door Kar Diya...

Paani Mein Nahane Se Beemari Door Ho Gayi Aur Aap Pehle Se Bahut Sihhat Mand Aur Haseen Ho Gaye

Unki Biwi Unhein Dhundti Huyi Aayi Aur Dekh Kar Kaha Aye Shakhs Allah Tumhein Barkat De Kya Tumne Allah Ke Nabi Ko Dekha Hai Jo Beemar The, Allah Ki Qasam Maine Tumse Zyada Unke Mushabe Aur Tandrast Shakhs Koi Nahin Dekha, Hazrate Ayyub Alaihissalam Ne Farmaya Main Hi Hoon

Hazrate Ayyoob Alaihissalam Ke Do Khalyaan The, Ek Gandum Ka Khalyaan Tha Aur Ek Jau Ka Khalyaan Tha

Allah Ta'ala Ne Do Badal Bheje, Ek Badal Gandum Ke Khalyaan Par Is Qadr Barsa Ke Sone Se Bhar Diya Aur Dusre Baadal Ne Ek Khalyaan Ko Chandi Se Bhar Diya

صحیح ابن حبان، رقم 2898،)

مسند البزار، رقم 2358،

حلیۃ الاولیاء، ج 3، ص 374،

مسند ابویعلیٰ، رقم 3617،

المعجم الکبیر، رقم 40،

(المستدرک، ج 2، ص 582)

Imam Hakim Ne Kaha Ye Hadees Sahih Hai Aur Imam Zahbi
Ne Bhi Mawafiqat Ki

Hafiz Haismi Ne Kaha Ke Is Hadees Ko Imam Abu Yaala Ne
Aur Imam Bazaar Ne Riwayat Kiya Hai Aur Imam Bazaar
Ki Sanad Sahih Hai

(مجمع الزوائد، ج 8، ص 208)

Hazrate Ayyoob Alaihissalam Ke Nuqsanaat Ki Talaafi :
Quraane Majeed Mein Hai :

Aur Humne Use Us Ka Poora Kumba Ata Farmaya Balki
Apni Rehmat Se Itna Hi Aur Bhi Iske Saath Aur Ye Aql
Waalo Ke Liye Naseehat Hai

(ص: 43)

Baaz Kehte Hain Ke Pehla Kumba Jo Bataur -e- Aazmaish Halaak Kar Diya Gaya Tha Use Zinda Kar Diya Gaya Aur Uski Misl Mazeed Kumba Ata Kar Diya Gaya Aur Allah Ne Pehle Se Zyada Maal Aur Awlaad Se Unhein Nawaz Diya Jo Pehle Se Dugna Tha

Ise Padh Kar Momin Dil Qaraar Paata Hai Aur Rab Ki Rehmat Paane Ke Liye Dua Karne Lagta Hai

Allah Ta'ala Ki Taraf Se Aazmayisho Par Sabr Karne Waalo Ko Aisa Inaam Diya Jaata Hai Ke Jo Unke Paas Se Gaya, Usse Bhi Behtar Aur Zyada Mil Jaata Hai

Ye Farman Padh Kar Kya Aankhein Thandi Nahin Hoti Ke Rabbe Kareem Irshad Farmata Hai "Balki Apni Rehmat Se Itna Hi Aur Bhi..."

Allah Ta'ala Humein Har Haal Mein Us Ka Shukr Ada Karne Ku Taufiq Ata Farmaye

Hazrate Ayyoob Alaihissalam Ki Zuaja Aur Qasam

Hafiz Ibne Asakir Likhte Hain Ke Hazrate Ibne Abbas Radiallaho Ta'ala Anhumu Bayaan Karte Hain Ke Iblees Ne Raaste Mein Ek Taboot Bichhaya Aur Us Par Baith Kar Beemaro Ka Ilaaj Karne Laga

Hazrate Ayyoob Alaihissalam Ki Biwi Wahan Se Guzri To Usne Puchha Kya Tum Beemari Mein Mubtala Us Shakhs Ka

Bhi Ilaaj Karoge To Usne Kaha Ke Haan Is Shart Ke Saath Ke Jab Main Us Ko Shifa De Doon To Tum Ye Kehna Ke Tum Ne Shifa Di Hai, Iske Siwa Main Tumse Koi Aur Ajr Talab Nahin Karta

Hazrate Ayyoob Alaihissalam Ki Biwi Ne Hazrate Ayyub Alaihissalam Se Is Ka Zikr Kiya To Unhone Farmaya Ke Tum Par Afsos Hai, Ye To Shaitan Tha Aur Allah Ke Liye Mujh Par Ye Nazr Hai Ke Agar Allah Ne Mujhe Sihhat De Di To Main Tumhein 100 Kode Maarunga Aur Jab Wo Tandrut Ho Gaye To Allah Ta'ala Ne Farmaya :

Aur Apne Haath Se (Sau) Tinko Ka Ek Muthha (Jhaadu) Pakad Lein Aur Usse Maarein Aur Apni Qasam Na Todein Beshak Humne Inko Sabir Paaya, Wo Kya Hi Khoob Bande The Bahut Zyada Ruju Karne Waale

(ص:44)

Phir Hazrate Ayyub Alaihissalam Ne Apni Biwi Par Jhaadu Maar Kar Apni Qasam Poori Kar Li

(مختصر تاریخ دمشق، ج 5، ص 108)

Hazrate Ayyoob Alaihissalam Ne Apni Biwi Ko Sau Kode Ki Jagah Jo Ye Jhaadu Se Maar Kar Qasam Poori Ki To Fuqaha Ka Is Mein Ikhtelaf Jai Ke Ye Riayat Sirf Hazrate Ayyub

Alaihissalam Ke Saath Khaas Thi Ya Koi Dusra Shakhs Bhi
Sau Kodo Ki Jagah Sau Tinko Ki Jhaadu Maar Kar Qasam
Todne Se Bach Sakta Hai

Hadees Mein Hai :

Hazrate Saad Bin Obada Radiallaho Ta'ala Anho Bayaan
Karte Hain Ke Humare Gharo Mein Ek Shakhs Rehta Tha Jis
Ki Khalqat Naaqis Thi

Wo Apne Ghar Ki Ek Baandi Se Zina Karta Tha, Ye Qissa
Saad Bin Obada Ne Rasoolullah Sallallaho Ta'ala Alaihi
Wasallam Ke Saamne Pesh Kiya To Aap Sallallaho Ta'ala
Alaihi Wasallam Ne Irshad Farmaya Ke Ise 100 Kode Maaro
Musalmano Ne Kaha Ya Rasoolallah Par Ye To Is Ke
Muqable Mein Bahut Kamzor Hai, Agar Humne Is Ko 100
Kode Maare To Aapne Farmaya Ke Iske Liye 100 Tinko Ki
Ek Jhaadu Lo Aur Wo Jhaadu Is Ko Ek Martaba Maar Do

سنن ابن ماجه، رقم 2574،)

المعجم الكبير، رقم 5521،

(مسند احمد، ج 5، ص 222، رقم 22281)

Allama Bouseri Ne Kaha Ke Iski Sanad Zayeeef Hai

Quraan Aur Hadees Se Ye Maloom Hota Hai Ke Kamzor Aur Beemar Shakhs Par Qasam Poori Karne Ke Liye Ya Hadd (Islami Saza) Jaari Karne Ke Liye Sau Kode Maarne Ke Bajaye Sau Tinko Ki Jhaadu Maari Ja Sakti Hai

Hazrate Ayyub Alaihissalam Ki Biwi Ka Naam Rehmat Binte Mansha Bin Yusuf Bin Yaqoob Bin Is'haaq Tha

(مختصر تاریخ دمشق، ج 5، ص 104)

Hazrate Ibne Abbas Radiallaho Ta'ala Anhuma Bayaan Karte Hain Ke Allah Ta'ala Ne Hazrate Ayyub Alaihissalam Ko Tandrut Karne Ke Baad Un Ka Husno Shabaab Bhi Lauta Diya Tha Aur Unke Haan Iske Baad 26 Bete Paida Huye

Hazrate Ayyoob Alaihissalam Iske Baad 70 Saal Tak Mazeed Zinda Rahe, Taaham Iske Khilaf Moarrikheen Ka Ye Qaul Hai Ke Jab Unki Wafaat Huyi To Unki Umr 93 Saal Thi

(البدایة والنہایة، ج 1، ص 311)

Is Mein Mukhtalaf Riwayatein Hain Ke Hazrate Ayyoob Alaihissalam Ko Is Bhaari Ibtela Mein Mubtala Karne Ki Kya Wajah Thi

Behar Haal Sahih Baat Ye Hai Ke Allah Ta'ala Apne Nek Aur Maqbool Bando Ko Masaib Mein Mubtala Karta Hai

Hazrate Saad Bin Abi Waqqas Radiallaho Ta'ala Anho Bayaan Karte Hain Ke Rasoolullah Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Logon Mein Sabse Zyada Masaib Mein Ambiya Alaihimussalam Muhtala Hote Hain Phir Saliheen Phir Jo Unke Qareeb Ho

Insan Apni Deendari Ke Aitbar Se Masaib Mein Muhtala Hota Hai

Agar Wo Apne Deen Mein Sakht Ho To Us Par Masaib Bhi Sakht Aate Hain

سنن ترمذی: 2398،

مصنف ابن ابی شیبہ ج 3، ص 233،

مسند احمد، ج 1، ص 172،

سنن دارمی: 2784،

سنن ابن ماجہ: 4023،

مسند البزار: 1150،

(مسند ابو یعلیٰ: 830)

Is Waqiye Ke Mutalliq Jo Dalail Humne Pesh Kiye Unse Ye Baat Samajh Mein Aati Hai Ke Hazrate Ayyub Alaihissalam Ka Aazmayish Mein Daala Jaana Aur Unka Beemari Mein

Mubtala Hona Phir Us Par Sabr Karna Aur Shukr Baja Laana Ye Baatein Saabit Shuda Hain Ke Jin Ka Inkar Nahin Kiya Ja Sakta Par Iski Tafseel Mein Mufasssireen Aur Moarrikheen Ne Jo Riwayatein Naqal Ki Hain Un Sab Ko Sahih Tasleem Nahin Kiya Ja Sakta Kyunki Un Mein Ghair Munasib Baatein Maujood Hain Jinki Asal Tehqeeq Ke Baad Waazeh Ho Jaati Hai

Allah Ta'ala Ki Rehmat Ho Ulama -e- Ahle Sunnat Par Jinhone Is Waqiye Ki Tehqeeq Farmayi Aur Ambiya Alaihimussalam Ki Shaano Azmat Ke Mutabiq Kalaam Kiya

Is Baare Mein Chahiye Ke Aisi Riwayaat Se Bacha Jaaye Jinse Ambiya Ki Taraf Adna Si Bhi Tauheen Ka Shubha Ho Aur Hazrate Ayyub Alaihissalam Ke Mutalliq Keede Pad Jaane Aur Phir Unhein Koode Kachre Mein Phenk Dena, Ye Qatayi Munasib Nahin Ke Inhein Bayaan Kiya Jaaye Kyunki Ye Riwayaat Sahih Nahin Aur Is Tarah Ki Baato Ka Zikr Sahih Ahadees Mein Nahin Milta

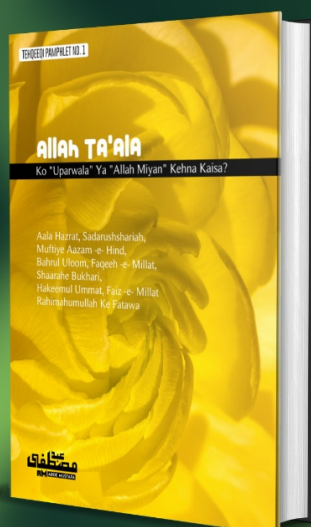
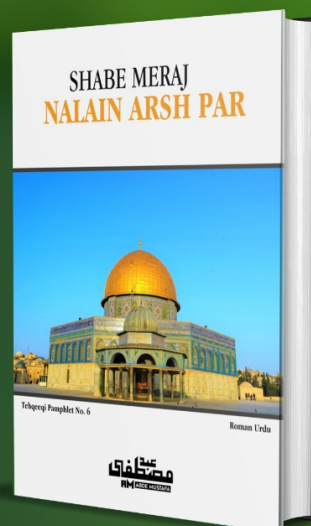
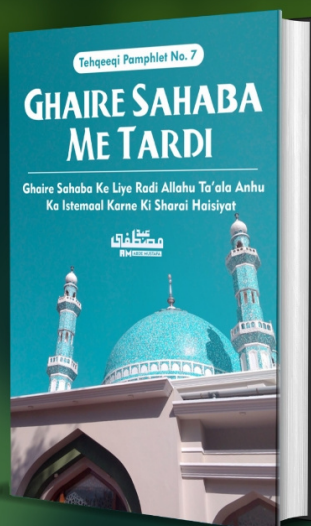
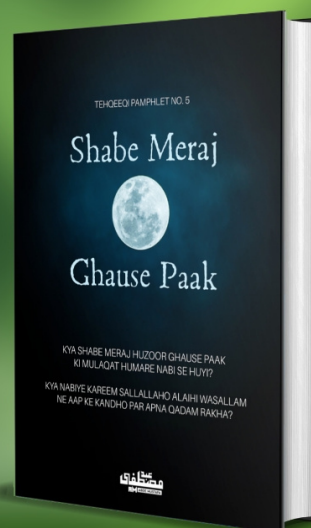
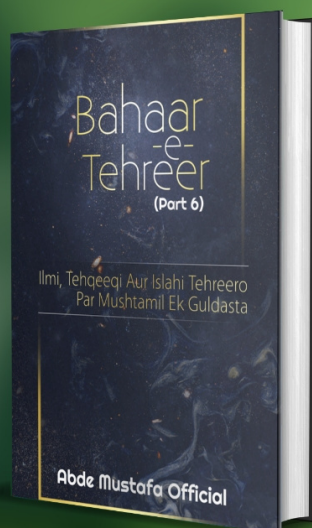
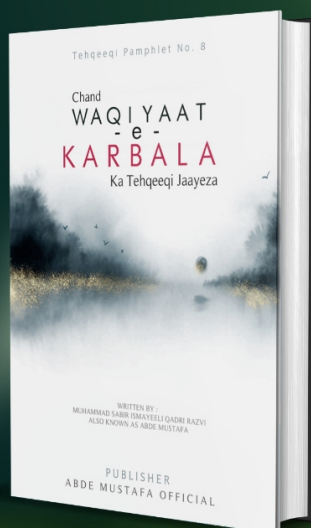
Mufasssireen Aur Moarrikheen Kisi Ek Unwaan Ke Tehat Usse Mutalliq Mawaad Ko Zyada Se Zyada Mahfooz Karne Ke Liye Baaz Awqaat Bahut Kuchh Naqal Kar Jaate Hain Jin Mein Sahih Ghalat Sab Shamil Ho Jaata Hai To Baade Tehqeeq Jab Maloom Ho To Lazim Hai Ke Bajaye Aisi

Riwayaat Bayaan Karne Ya Unka Difa Karne Ke Unse
Daaman Ko Bachaya Jaaye Warna Nuqsan Ke Ilawa Kuchh
Haath Aane Waala Nahin

Allah Ta'ala Humein Hidayat Ki Raah Par Qaayim Rakhe
Hum Panaah Maangte Hain Shaitan Ke Shar Se
Allah Humein Haqeeqat Ko Dekhne Aur Samajhne Ki Taufiq
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